



# DELHI PUBLIC SCHOOL ANAND

## Mandatory Public Disclosure Appendix IX

### A. GENERAL INFORMATION:

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL ANAND
2	AFFILIATION NO.	430362
3	SCHOOL CODE	10341
4	COMPLETE ADDRESS WITH PIN CODE	Nr.Gyanbaug, Vadtal-Kanjari road , Vadtal - 387375
5	PRINCIPAL NAME & QUALIFICATION	Mr.Yogesh Jain MCA,MCM,B.Sc,B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:info@dpsanand.com">info@dpsanand.com</a>
7	CONTACT DETAILS	0268 2589890 , 7574833664/65

### B. DOCUMENTS AND INFORMATION

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsanand.com/docs/cbs-e-md/1.grant%20letter-20210913133042.pdf">https://dpsanand.com/docs/cbs-e-md/1.grant%20letter-20210913133042.pdf</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="https://dpsanand.com/docs/cbs-e-md/2.Trust%20Certificate-20210913133018.pdf">https://dpsanand.com/docs/cbs-e-md/2.Trust%20Certificate-20210913133018.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="https://dpsanand.com/docs/cbs-e-md/3.NOC%20from%20State%20Govt-20210913132822.pdf">https://dpsanand.com/docs/cbs-e-md/3.NOC%20from%20State%20Govt-20210913132822.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsanand.com/docs/cbs-e-md/4.Recognition%20Certificate-20210913132802%20(1).pdf">https://dpsanand.com/docs/cbs-e-md/4.Recognition%20Certificate-20210913132802%20(1).pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsanand.com/docs/cbs-e-md/5.Building%20Safety%20Certificate-20210913132745_3.pdf">https://dpsanand.com/docs/cbs-e-md/5.Building%20Safety%20Certificate-20210913132745_3.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsanand.com/docs/cbs-e-md/6.Fire%20Safety-20210913132724.pdf">https://dpsanand.com/docs/cbs-e-md/6.Fire%20Safety-20210913132724.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	<a href="https://dpsanand.com/docs/cbs-e-md/7.DEO%20letter-20210913132651.pdf">https://dpsanand.com/docs/cbs-e-md/7.DEO%20letter-20210913132651.pdf</a>

	FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsanand.com/docs/cbse-md/8.water%20&amp;%20Health%20Certificate-20210913132156.pdf">https://dpsanand.com/docs/cbse-md/8.water%20&amp;%20Health%20Certificate-20210913132156.pdf</a>
9	Land Certificate	<a href="https://dpsanand.com/docs/cbse-md/9.Land%20Certificate-20210913131845.pdf">https://dpsanand.com/docs/cbse-md/9.Land%20Certificate-20210913131845.pdf</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="https://dpsanand.com/docs/cbse-md/1(C)%20Fee%20Structure.pdf">https://dpsanand.com/docs/cbse-md/1(C)%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://dpsanand.com/docs/cbse-md/2.List-of-Holidays-2021-22-DPS-Anand.pdf">https://dpsanand.com/docs/cbse-md/2.List-of-Holidays-2021-22-DPS-Anand.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsanand.com/docs/cbse-md/3.SMC%20Members.pdf">https://dpsanand.com/docs/cbse-md/3.SMC%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://dpsanand.com/docs/cbse-md/4.PTA%20Members.pdf">https://dpsanand.com/docs/cbse-md/4.PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	<a href="https://dpsanand.com/docs/cbse-md/5(C)%20Board%20Result.pdf">https://dpsanand.com/docs/cbse-md/5(C)%20Board%20Result.pdf</a>

**RESULT CLASS: X**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019-20	06	06	100%	-
02	2020-21	14	14	100%	-

**RESULT CLASS: XII**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

**D: STAFF (TEACHING)**

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	23
	# PGT	06
	# TGT	08
	# PRT	09
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	15871.77 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	24 -1883.55 SQ. MTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	05 - 1883.55 SQ.MTR
4	INTERNET FACILITY ( Y / N)	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mulAWvQgOhw">https://www.youtube.com/watch?v=mulAWvQgOhw</a>